



**JUNIOR  
LEADERSHIP  
LAKE NORMAN**

“There are no such things as limits to growth, because there are no limits on the human capacity for intelligence, imagination and wonder.”

Ronald Reagan



Class VIII  
2018 - 2019  
JUNIOR LEADERSHIP LAKE  
NORMAN APPLICATION  
AND INFORMATION

*A Program Developed and Administered by*



Presented by



Supporting Sponsors





## THE PROGRAM



Junior Leadership kicks off with a reception at the Chamber with the participants, Directors of the Chamber, Leadership Lake Norman Alumni, and various elected municipal officials. This is followed by a one-day retreat combining team building and diversity training. The program continues for eight months in one-day sessions.

Area leaders in business, government, media, education, health care, and tourism enlighten the participants about the resources, infrastructure, and facilities available to Lake Norman citizens. During each session the group will look at topics ranging from crime and law to community infrastructure. The program culminates with a graduation and development and execution of a class project designated by the group.

Junior Leadership Lake Norman is a program sponsored by the Lake Norman Chamber to develop a group of informed, committed, and qualified young individuals capable of providing visionary and progressive leadership for their futures as well as the Lake Norman Region.

The program is an in-depth study of management styles, personalities, and involved activities to illustrate positive leadership opportunities. Taking place over an eight-month period, participants in Junior Leadership Lake Norman have a chance to tour facilities, participate in informative seminars, and are enlightened to the resources available to them in the greater Lake Norman area.

Once participants have completed Junior Leadership Lake Norman, they will be well informed, and have a foundation for implementing their knowledge and skills to become a progressive citizen and leader in the great Lake Norman region.

**"Never doubt that a small group of thoughtful, concerned citizens can change the world."  
Margaret Mead**



**Retreat Sponsored by**



# CRITERIA

- ◆ Minimum **3.2 unweighted GPA**
- ◆ Exceptional Attitude
- ◆ Permission to Attend Day Long Junior Leadership Activities
- ◆ Shown Leadership in School or Community
- ◆ Teacher/Community Leader Recommendation
- ◆ Parental Permission

**POSITIVE, FUN, COMMUNITY  
ORIENTATED, RESEARCH, PLAY,  
LAUGH, GAIN EXPERIENCE,  
LEARN, BE A GREAT  
LEADER**

Additional Sponsors

 **State Farm™**  
Jason Colvin, Agent

**Carolina**  
OFFICE SYSTEMS  
Solutions That Inspire Business.

## Who May Participate?

Rising Juniors from any High School in the Lake Norman region.

## Who is Selected?

All criteria is taken in to account by Chamber Executives and Leadership Alumni. Students who apply will need a written recommendation from a teacher/principal, as well as a one-page essay on why they are a leader in the schools and community.



LEPAGE | JOHNSON  
REALTY GROUP LLC 

**“The price of greatness is responsibility”  
Winston Churchill**

**APPLICATION IS DUE BY AUGUST 10, 2018**

# THE REQUIREMENTS



Participants in the Junior Leadership Lake Norman program are required to attend the retreat and the Graduation exercise. All other full day sessions are required with only one absence allowed. Absence from any portion of a day is considered an absence for the entire day. An absence in excess of those allowed will mean the participant will not graduate nor receive their certificate.

These attendance requirements reflect the commitment necessary to receive a meaningful experience from your investment in the program. Participants will need to budget additional time upon the completion of the program for the class project.

Casual dress is recommended at all sessions with the exception of the Graduation. Typical day runs from 8 am to 3 pm with some sessions ending at 2:30 pm.

**“If your actions inspire others to dream more, learn more, do more and become more, you are a leader.**

**John Quincy Adams**

## TO APPLY

The program enrollment is limited to eighteen (18) participants. Candidates are selected on the basis of their previous and potential leadership ability and community involvement. Applications must be received by Friday, August 10, 2018 to be eligible for the program.

All applicants will be notified in writing regarding acceptance in the program by August 13, 2018. For more information call Bill Russell 704.892.1922.

## THE TUITION



Tuition for the program is \$85. Participants may have all or part of their tuition paid for by their school or sponsorship group. The invaluable resources and contacts made through this program are a major investment in your future civic and leadership opportunities. Applicant understands that in order to graduate and receive a certificate from Junior Leadership Lake Norman, they must attend the retreat, graduation and a minimum of five of the six full day sessions.

# THE SCHEDULE

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Reception/Orientation

Thursday, August 16, 2018 3:30 PM  
Lake Norman Chamber

One-Day Retreat

Thursday, August 23, 2018  
*Rural Hill 4431 Neck Road Huntersville*

Travel & Tourism

Thursday, September 20, 2018

History & Education

Thursday, October 18, 2018

Government & Law

Thursday, November 15, 2018

Health Care

Thursday, January 17, 2019

Economic Development

Thursday, February 21, 2019

Community Infrastructure

Thursday, March 21, 2019

Project/Graduation

Thursday, April 18, 2019

“Management is doing things right; leadership is doing the right things.”

Peter F. Drucker



**APPLICATION CLASS VIII 2018 - 2019**

**PERSONAL DATA:**

Name \_\_\_\_\_  
Last First Middle Preferred

Email Address \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Current un-weighted GPA \_\_\_\_\_ Current weighted GPA (Optional) \_\_\_\_\_

**Parent/Guardian Data:**

Name (First and last names) \_\_\_\_\_

Employment (Mom) \_\_\_\_\_ Cell \_\_\_\_\_

Employment (Dad) \_\_\_\_\_ Cell \_\_\_\_\_

In Case of Emergency call \_\_\_\_\_ Phone \_\_\_\_\_

**Sponsor Data**

School Name and Address: \_\_\_\_\_

Principal / Guidance Counselor \_\_\_\_\_

I Recommend \_\_\_\_\_ for the LKN Jr. Leadership program

Signature, Principal/Guidance Counselor \_\_\_\_\_ Signature, Teacher \_\_\_\_\_

**Personal Data (Please attach a separate sheet if needed):**

**School Activities / Clubs:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



For more information, please contact  
The Lake Norman Chamber of Commerce  
P: 704.892.1922 Russell@LakeNorman.org



**APPLICATION CLASS VIII 2018 –2019**

**Community Activities / Previous Volunteer Work**

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**Personal Accomplishments:**

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**Essay: Please attach a minimum 200 word (maximum 500 word) essay on the following topic:  
What does my community mean to me and what leadership can I provide to improve my community in the future?**

**Applicant & Parent / Guardian Agreement**

I understand the purpose of the Lake Norman Chamber of Commerce Junior Leadership program and if selected, I will devote the time and resources necessary to complete the program. Even though emergencies do arise, any participant missing more than one session will not graduate from the program. I understand the above commitments and agree to them in this application.

\_\_\_\_\_  
**Applicants Signature** **Date**

I understand the full requirements of this program and give permission to participate fully in the Junior Leadership program with the Lake Norman Chamber of Commerce.

\_\_\_\_\_  
**Parent / Guardian Signature** **Date**

**Application deadline: August 10, 2018 5:00 pm**  
**Email to: The Lake Norman Chamber of Commerce** [Russell@lakenorman.org](mailto:Russell@lakenorman.org)

**Mail: Lake Norman Chamber of Commerce**  
**PO Box 760**  
**Cornelius, NC 28031**

*All applicants will be notified by Monday, Aug 13th by 5 pm about acceptance in the program. If you have not heard from a chamber official by that time, please call 704-892-1922.*



For more information, please contact  
The Lake Norman Chamber of Commerce  
P: 704.892.1922 [Russell@LakeNorman.org](mailto:Russell@LakeNorman.org)